## **MONTGOMERY COUNTY PUBLIC SCHOOLS**

Expanding Opportunity and Unleashing Potential

**DIVISION OF PROCUREMENT** 

## August 05, 2024

**Subject:** Bid No. 7124.7, Pest Control Materials

This is Amendment Number 1

In accordance with the terms of the above-mentioned contract, this is an authorization to change the Contract. All terms and conditions remain the same.

See attached revised Contract Summary.

**REFER QUESTIONS TO:** Saudy Espinal, Buyer II, 240-740-7537

Approved: Approved:

Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD: se

Distribution: Supplier(s); Bid File